

LANGUAGE

GEORGIAN

MS. NO.

54

SUBJECT

LITURGICA

DIMENSIONS

16 X 14 cm.

FOLIOS

184

MATERIAL

PARCHMENT

DATE

ca. X c.

MAR. 28, 1950

Handwritten text in a medieval script, likely Latin or Greek, arranged in approximately 15 lines. The text is written in a dense, cursive style with some larger initial letters. The script is difficult to decipher due to the image quality and the angle of the page.

71-54

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Que dicitur in scripturis
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Dicitur in scripturis
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Que dicitur in scripturis
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The first part of the book
is divided into three parts
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In nomine domini Amen
 Capitulum 1. De rebus
 et personis. Item de
 iudiciis et de arbitrio
 iudicis. Item de
 appellatione et de
 reuocacione. Item
 de executione et de
 satisfactione. Item
 de iuramento et de
 iudicio. Item de
 preiudicio et de
 reuocacione. Item
 de executione et de
 satisfactione. Item
 de iuramento et de
 iudicio. Item de
 preiudicio et de
 reuocacione. Item
 de executione et de
 satisfactione. Item
 de iuramento et de
 iudicio. Item de
 preiudicio et de
 reuocacione. Item
 de executione et de
 satisfactione.

In nomine domini Amen
 Capitulum 2. De rebus
 et personis. Item de
 iudiciis et de arbitrio
 iudicis. Item de
 appellatione et de
 reuocacione. Item
 de executione et de
 satisfactione. Item
 de iuramento et de
 iudicio. Item de
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 de executione et de
 satisfactione. Item
 de iuramento et de
 iudicio. Item de
 preiudicio et de
 reuocacione. Item
 de executione et de
 satisfactione.

12
[Illegible text in Gothic script]

13
[Illegible text in Gothic script]

A d d e u m p a t r e m o m n i p o t e n t e m
 o m n i p o t e n t e m p a t r e m o m n i p o t e n t e m
B e n e d i c t u m q u o d e s t p a t e r o m n i u m
 g r a t i a m q u o d e s t p a t e r o m n i u m
C o n f e s s i o n e m q u o d e s t p a t e r o m n i u m
 p a t e r o m n i u m q u o d e s t p a t e r o m n i u m
I n t e r m e d i u m q u o d e s t p a t e r o m n i u m
 p a t e r o m n i u m q u o d e s t p a t e r o m n i u m
P a t e r o m n i u m q u o d e s t p a t e r o m n i u m
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C o n f e s s i o n e m q u o d e s t p a t e r o m n i u m
 p a t e r o m n i u m q u o d e s t p a t e r o m n i u m
I n t e r m e d i u m q u o d e s t p a t e r o m n i u m
 p a t e r o m n i u m q u o d e s t p a t e r o m n i u m

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 p a t e r o m n i u m q u o d e s t p a t e r o m n i u m
 p a t e r o m n i u m q u o d e s t p a t e r o m n i u m
B e n e d i c t u m q u o d e s t p a t e r o m n i u m
 g r a t i a m q u o d e s t p a t e r o m n i u m
C o n f e s s i o n e m q u o d e s t p a t e r o m n i u m
 p a t e r o m n i u m q u o d e s t p a t e r o m n i u m
I n t e r m e d i u m q u o d e s t p a t e r o m n i u m
 p a t e r o m n i u m q u o d e s t p a t e r o m n i u m
P a t e r o m n i u m q u o d e s t p a t e r o m n i u m
 p a t e r o m n i u m q u o d e s t p a t e r o m n i u m
C o n f e s s i o n e m q u o d e s t p a t e r o m n i u m
 p a t e r o m n i u m q u o d e s t p a t e r o m n i u m
I n t e r m e d i u m q u o d e s t p a t e r o m n i u m
 p a t e r o m n i u m q u o d e s t p a t e r o m n i u m

Handwritten text in an old script, likely a manuscript page. The text is arranged in several lines, with some words appearing to be in a different script or dialect than the surrounding text. The ink is dark and the paper shows signs of age and wear.

Handwritten text in an old script, likely a manuscript page. The text is arranged in several lines, with some words appearing to be in a different script or dialect than the surrounding text. The ink is dark and the paper shows signs of age and wear.

...
Sicut erat in ...
Dicitur ...
Sicut ...
Pro ...
Licet ...
Item ...
Sicut ...

17
 ...
Non est ...
Quia ...
Sicut ...
Item ...
Licet ...
Pro ...
Multum ...
Sicut ...
Item ...

Handwritten text in a medieval script, likely Latin or Greek, with several large initial letters (D, C, D, C) marking the beginning of sections. The text is arranged in approximately 10 lines.

Handwritten text in a medieval script, likely Latin or Greek, with several large initial letters (C, C, C, C, C) marking the beginning of sections. The text is arranged in approximately 10 lines.

Hic incipit...
Dicitur...
Sicut...
Item...
Sicut...
Hic...
Dicitur...

Hic...
Dicitur...
Sicut...
Item...
Sicut...
Hic...
Dicitur...

Quia in diebus illis...
Dicitur enim...
Sicut et...
In diebus illis...

23
...
Quia in diebus illis...
Dicitur enim...
Sicut et...
In diebus illis...

... **Q**uod non est in... **H**ic non est in... **S**ed non est in... **Q**uod non est in... **H**ic non est in... **S**ed non est in...

... **Q**uod non est in... **H**ic non est in... **S**ed non est in... **Q**uod non est in... **H**ic non est in... **S**ed non est in...

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Handwritten text in a medieval script, possibly Latin or Greek, on the left page of an open manuscript. The text is arranged in several lines, with some initial letters being large and decorated (initials). The script is dense and somewhat faded.

Handwritten text in a medieval script, possibly Latin or Greek, on the right page of an open manuscript. The text continues from the left page, with similar line structure and decorative initials. A small number '3' is visible in the top right corner of the page.

28
In nomine domini Amen
Quia in diebus illis
fuerunt multi qui
in nomine domini
dicebantur et non
erant in eo

¶ Quia in diebus illis
fuerunt multi qui
in nomine domini
dicebantur et non
erant in eo

¶ Quia in diebus illis
fuerunt multi qui
in nomine domini
dicebantur et non
erant in eo

¶ Quia in diebus illis
fuerunt multi qui
in nomine domini
dicebantur et non
erant in eo

In nomine domini Amen
Quia in diebus illis
fuerunt multi qui
in nomine domini
dicebantur et non
erant in eo
¶ Quia in diebus illis
fuerunt multi qui
in nomine domini
dicebantur et non
erant in eo
¶ Quia in diebus illis
fuerunt multi qui
in nomine domini
dicebantur et non
erant in eo
¶ Quia in diebus illis
fuerunt multi qui
in nomine domini
dicebantur et non
erant in eo

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D...
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H...
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L...

¶ **Q**uod si quis in die iudicii
dixerit: Domine Domine
non habeo te cognoscere.

¶ **T**unc dicit illi: Ego
non habeo te cognoscere.
Et dicit illi: Ego non habeo
te cognoscere. Et dicit illi:
Ego non habeo te cognoscere.

¶ **I**tem dicit illi: Ego non
habeo te cognoscere. Et dicit
illi: Ego non habeo te cognoscere.

¶ **Q**uod si quis in die iudicii
dixerit: Domine Domine
non habeo te cognoscere.

¶ **Q**uod si quis in die iudicii
dixerit: Domine Domine
non habeo te cognoscere. +43

¶ **T**unc dicit illi: Ego
non habeo te cognoscere.
Et dicit illi: Ego non habeo
te cognoscere. Et dicit illi:
Ego non habeo te cognoscere.

¶ **I**tem dicit illi: Ego non
habeo te cognoscere. Et dicit
illi: Ego non habeo te cognoscere.

¶ **Q**uod si quis in die iudicii
dixerit: Domine Domine
non habeo te cognoscere.

¶ **T**unc dicit illi: Ego
non habeo te cognoscere.
Et dicit illi: Ego non habeo
te cognoscere. Et dicit illi:
Ego non habeo te cognoscere.

et... quod... quia... quoniam...
quia... quia... quia... quia...
quia... quia... quia... quia...

Omnipotens...
omnipotens... omnipotens...
omnipotens... omnipotens...
omnipotens... omnipotens...

Hic...
hic... hic... hic...
hic... hic... hic... hic...
hic... hic... hic... hic...

45
... quod... quia... quoniam...
quia... quia... quia... quia...
quia... quia... quia... quia...

Item...
item... item... item...
item... item... item... item...
item... item... item... item...

Omnipotens...
omnipotens... omnipotens...
omnipotens... omnipotens...
omnipotens... omnipotens...

quod est in terra...
in terra...
in terra...

Omnis terra...
omnis terra...
omnis terra...

Propter quod...
propter quod...
propter quod...

Terra...
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terra...

Propter quod...
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אשר יצא מן הים וישב
על יבשת וישב על יבשת
על יבשת וישב על יבשת

והיה שם יבשת וישב
על יבשת וישב על יבשת
על יבשת וישב על יבשת

והיה שם יבשת וישב
על יבשת וישב על יבשת
על יבשת וישב על יבשת

אשר יצא מן הים וישב
על יבשת וישב על יבשת
על יבשת וישב על יבשת

והיה שם יבשת וישב
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והיה שם יבשת וישב
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על יבשת וישב על יבשת
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על יבשת וישב על יבשת

והיה שם יבשת וישב
על יבשת וישב על יבשת
על יבשת וישב על יבשת

Deus qui in nobis quodcumque volueris
facere potes. Et in omni tempore
in omni loco. Et in omni re. Et in
omni homine. Et in omni creatura.

Item in omni tempore. Et in omni loco.
Et in omni re. Et in omni homine.
Et in omni creatura. Et in omni
animato. Et in omni inanimato.

Item in omni tempore. Et in omni loco.
Et in omni re. Et in omni homine.
Et in omni creatura. Et in omni
animato. Et in omni inanimato.

Deus qui in nobis quodcumque volueris
facere potes. Et in omni tempore
in omni loco. Et in omni re. Et in
omni homine. Et in omni creatura.

Item in omni tempore. Et in omni loco.
Et in omni re. Et in omni homine.
Et in omni creatura. Et in omni
animato. Et in omni inanimato.

Item in omni tempore. Et in omni loco.
Et in omni re. Et in omni homine.
Et in omni creatura. Et in omni
animato. Et in omni inanimato.

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¶ **U**nde dicitur in libro
 de generatione animalium
 quod si animalis corpus
 fuerit corruptum in aqua
 et in terra non potest
 iterum generari in eodem
 modo sed in alio.

¶ **I**tem dicitur in libro
 de animalibus quod si
 animalis corpus fuerit
 corruptum in aqua et in
 terra non potest iterum
 generari in eodem modo
 sed in alio.

¶ **P**ropter hoc dicitur in
 libro de generatione
 animalium quod si animalis
 corpus fuerit corruptum
 in aqua et in terra non
 potest iterum generari
 in eodem modo sed in
 alio.

¶ **U**nde dicitur in libro
 de generatione animalium
 quod si animalis corpus
 fuerit corruptum in aqua
 et in terra non potest
 iterum generari in eodem
 modo sed in alio.

¶ **I**tem dicitur in libro
 de animalibus quod si
 animalis corpus fuerit
 corruptum in aqua et in
 terra non potest iterum
 generari in eodem modo
 sed in alio.

¶ **P**ropter hoc dicitur in
 libro de generatione
 animalium quod si animalis
 corpus fuerit corruptum
 in aqua et in terra non
 potest iterum generari
 in eodem modo sed in
 alio.

אלו חוקי העדה אשר יצאו אל
 ארץ מצרים אשר יצאו אל
 ארץ מצרים אשר יצאו אל
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ואלו חוקי העדה אשר יצאו אל
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ואלו חוקי העדה אשר יצאו אל
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 ארץ מצרים אשר יצאו אל

62
 ואלו חוקי העדה אשר יצאו אל
 ארץ מצרים אשר יצאו אל
 ארץ מצרים אשר יצאו אל
 ארץ מצרים אשר יצאו אל
ואלו חוקי העדה אשר יצאו אל
 ארץ מצרים אשר יצאו אל
 ארץ מצרים אשר יצאו אל
 ארץ מצרים אשר יצאו אל
ואלו חוקי העדה אשר יצאו אל
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 ארץ מצרים אשר יצאו אל
ואלו חוקי העדה אשר יצאו אל
 ארץ מצרים אשר יצאו אל
 ארץ מצרים אשר יצאו אל
 ארץ מצרים אשר יצאו אל

Handwritten text in a dense Gothic script, likely a liturgical or legal manuscript. The text is organized in several lines, with some lines beginning with large, decorated initial letters.

64
Handwritten text in a dense Gothic script, continuing from the previous page. The text includes several lines, with some lines beginning with large, decorated initial letters.

Omnipotens deus qui mundum
creasti et regis et regnabis
in saecula amen. Amen. Amen.
In nomine domini amen. Amen.
Pater noster qui es in caelis
solus sanctus dominus
deus pater omnipotens
et misericors. Qui sedes
ad dexteram patris
in gloria regnans cum
sanctis angelis in
caelis. Qui regnas
in saecula amen.
Et tu qui sedes ad
dexteram patris in
caelis. Qui regnas
in saecula amen.
Et tu qui sedes ad
dexteram patris in
caelis. Qui regnas
in saecula amen.
Et tu qui sedes ad
dexteram patris in
caelis. Qui regnas
in saecula amen.

14
Hic est enim verus dominus
et regis et regnabis
in saecula amen. Amen.
In nomine domini amen. Amen.
Omnipotens deus qui mundum
creasti et regis et regnabis
in saecula amen. Amen. Amen.
In nomine domini amen. Amen.
Pater noster qui es in caelis
solus sanctus dominus
deus pater omnipotens
et misericors. Qui sedes
ad dexteram patris
in gloria regnans cum
sanctis angelis in
caelis. Qui regnas
in saecula amen.
Et tu qui sedes ad
dexteram patris in
caelis. Qui regnas
in saecula amen.
Et tu qui sedes ad
dexteram patris in
caelis. Qui regnas
in saecula amen.
Et tu qui sedes ad
dexteram patris in
caelis. Qui regnas
in saecula amen.

68
 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

69
 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

אין ארץ ישראל ויהי חלקו
לעולם ולעולמי עולמים

ותהי ארץ ישראל
לעולם ולעולמי עולמים
לעולם ולעולמי עולמים

ותהי ארץ ישראל
לעולם ולעולמי עולמים
לעולם ולעולמי עולמים

ותהי ארץ ישראל
לעולם ולעולמי עולמים
לעולם ולעולמי עולמים

ותהי ארץ ישראל
לעולם ולעולמי עולמים
לעולם ולעולמי עולמים

ותהי ארץ ישראל
לעולם ולעולמי עולמים
לעולם ולעולמי עולמים

23
אין ארץ ישראל ויהי חלקו
לעולם ולעולמי עולמים

ותהי ארץ ישראל
לעולם ולעולמי עולמים
לעולם ולעולמי עולמים

ותהי ארץ ישראל
לעולם ולעולמי עולמים
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ותהי ארץ ישראל
לעולם ולעולמי עולמים
לעולם ולעולמי עולמים

Handwritten text in a medieval script, likely Latin or Greek, covering the left page of the manuscript. The text is arranged in several lines, with some initial letters or words appearing to be in a larger or different script, possibly indicating the start of a new section or a specific type of text like a heading or a rubric. The script is dense and characteristic of the late Middle Ages.

78
76
Handwritten text in a medieval script, likely Latin or Greek, covering the right page of the manuscript. The page number '78' is written at the top right, and '76' is written in the upper left corner of the page. The text continues from the left page, with some lines starting with large, decorated initials. The script is consistent with the left page, showing a continuous flow of text across the two pages.

Unter dem Namen der ewigen
Gottlichkeit ist die ganze
Welt erfüllt und alle
Sinnen der Menschen werden
erleuchtet und die Herrlichkeit
des Vaters wird offenbart.
Unter dem Namen der ewigen
Gottlichkeit ist die ganze
Welt erfüllt und alle
Sinnen der Menschen werden
erleuchtet und die Herrlichkeit
des Vaters wird offenbart.
Unter dem Namen der ewigen
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Sinnen der Menschen werden
erleuchtet und die Herrlichkeit
des Vaters wird offenbart.
Unter dem Namen der ewigen
Gottlichkeit ist die ganze
Welt erfüllt und alle
Sinnen der Menschen werden
erleuchtet und die Herrlichkeit
des Vaters wird offenbart.

28

Unter dem Namen der ewigen
Gottlichkeit ist die ganze
Welt erfüllt und alle
Sinnen der Menschen werden
erleuchtet und die Herrlichkeit
des Vaters wird offenbart.
Unter dem Namen der ewigen
Gottlichkeit ist die ganze
Welt erfüllt und alle
Sinnen der Menschen werden
erleuchtet und die Herrlichkeit
des Vaters wird offenbart.
Unter dem Namen der ewigen
Gottlichkeit ist die ganze
Welt erfüllt und alle
Sinnen der Menschen werden
erleuchtet und die Herrlichkeit
des Vaters wird offenbart.
Unter dem Namen der ewigen
Gottlichkeit ist die ganze
Welt erfüllt und alle
Sinnen der Menschen werden
erleuchtet und die Herrlichkeit
des Vaters wird offenbart.

¶ **T**unc dicitur in libro
...
¶ **P**ropter hoc dicitur
...
¶ **I**tem dicitur in libro
...
¶ **T**unc dicitur in libro
...

79
¶ **T**unc dicitur in libro
...
¶ **P**ropter hoc dicitur
...
¶ **I**tem dicitur in libro
...
¶ **T**unc dicitur in libro
...

¶ **T**ercia die post octavam...
¶ **I**tem...
¶ **T**ercia die post octavam...
¶ **I**tem...

¶ **T**ercia die post octavam...
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¶ **I**tem...
¶ **T**ercia die post octavam...
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80
¶ **T**ercia die post octavam...
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Quidam inquit dicitur...
 quodammodo...
Item...
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Lib...
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Ter...
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 quodammodo...
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Fortis et audax...
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Omnis...
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Terribilis...
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Hominis...

92
Terribilis...
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Con...
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Omnis...
...
Terribilis...
...
Hominis...

אברהם יצחק ויהודה
יהושע בן נון ויהונתן
לוי הכהן ויהוואבד
יהוואבד הכהן ויהוואבד
יהוואבד הכהן ויהוואבד

✠ ויהוואבד הכהן ויהוואבד
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Item de...
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Quoniam...
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Omnium...
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Quia...

102
...
Sicut...
...
Tempe...

¶ In nomine domini Amen. In die
judicii. Quis est dominus deus
Israel. Et quis est dominus deus
etiam gentium. Et quis est dominus
deus in caelis. Et quis est dominus
deus in terra. Et quis est dominus
deus in mari. Et quis est dominus
deus in universis. Et quis est dominus
deus in conspectu angelorum
et in conspectu sanctorum. Et quis
est dominus deus in conspectu
omnis creature. Et quis est dominus
deus in conspectu omnium
mundorum. Et quis est dominus deus
in conspectu omnium temporum.
¶ Amen. Amen. Amen. Amen. Amen.

71
¶ In nomine domini Amen. In die
judicii. Quis est dominus deus
Israel. Et quis est dominus deus
etiam gentium. Et quis est dominus
deus in caelis. Et quis est dominus
deus in terra. Et quis est dominus
deus in mari. Et quis est dominus
deus in universis. Et quis est dominus
deus in conspectu angelorum
et in conspectu sanctorum. Et quis
est dominus deus in conspectu
omnis creature. Et quis est dominus
deus in conspectu omnium
mundorum. Et quis est dominus deus
in conspectu omnium temporum.
¶ Amen. Amen. Amen. Amen. Amen.

Inter quodam tempore
omni hominum dominum
omni hominum dominum
omni hominum dominum

Omnium dominum
omni hominum dominum
omni hominum dominum

Inter quodam tempore
omni hominum dominum
omni hominum dominum

Omnium dominum
omni hominum dominum
omni hominum dominum

Omnium dominum
omni hominum dominum
omni hominum dominum
omni hominum dominum
omni hominum dominum
omni hominum dominum

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Omnium dominum
omni hominum dominum
omni hominum dominum

Inter quodam tempore
omni hominum dominum
omni hominum dominum

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Quod...
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Quod...
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Concedimus tibi quod in nomine
 domini nostri ihesu christi
 et in nomine sancte spiritus
 et in nomine beati petri et
 in nomine beati pauli apostolorum
 eiusdem ihesu christi
Procedimus tibi in nomine
 domini nostri ihesu christi
 et in nomine sancte spiritus
 et in nomine beati petri et
 in nomine beati pauli apostolorum
 eiusdem ihesu christi
Sicut in nomine domini nostri
 ihesu christi et in nomine
 sancte spiritus et in nomine
 beati petri et in nomine
 beati pauli apostolorum
 eiusdem ihesu christi
Sicut in nomine domini nostri
 ihesu christi et in nomine
 sancte spiritus et in nomine
 beati petri et in nomine
 beati pauli apostolorum
 eiusdem ihesu christi

Concedimus tibi quod in nomine
 domini nostri ihesu christi
 et in nomine sancte spiritus
 et in nomine beati petri et
 in nomine beati pauli apostolorum
 eiusdem ihesu christi
Procedimus tibi in nomine
 domini nostri ihesu christi
 et in nomine sancte spiritus
 et in nomine beati petri et
 in nomine beati pauli apostolorum
 eiusdem ihesu christi
Sicut in nomine domini nostri
 ihesu christi et in nomine
 sancte spiritus et in nomine
 beati petri et in nomine
 beati pauli apostolorum
 eiusdem ihesu christi
Sicut in nomine domini nostri
 ihesu christi et in nomine
 sancte spiritus et in nomine
 beati petri et in nomine
 beati pauli apostolorum
 eiusdem ihesu christi

... et sic procedit ad ...
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... et sic procedit ad ...
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Q. 137
* O. 137
U. 137
C. 137

137
O. 137
U. 137
C. 137

On the left page, the text is written in a medieval Gothic script. It begins with a large initial 'O' and contains several lines of text. There are two asterisks on the left margin, one at the start of the second line and another at the start of the sixth line. The text appears to be a liturgical or devotional piece.

On the right page, the text continues in the same Gothic script. It starts with a large initial 'O' and contains several lines of text. A circular hole or binding mark is visible on the right side of the page. The text is dense and fills most of the page.

Prophetarum scripturas
quibus in spiritu sancto
et spiritu sapientie
et spiritu scientie
et spiritu fortitudinis
et spiritu misericordie
et spiritu pietatis
et spiritu castitatis
et spiritu continentie
et spiritu mansuetudinis
et spiritu patientie
et spiritu benignitatis
et spiritu clementie
et spiritu misericordie
et spiritu pietatis
et spiritu castitatis
et spiritu continentie
et spiritu mansuetudinis
et spiritu patientie
et spiritu benignitatis
et spiritu clementie

Item in spiritu
et spiritu sapientie
et spiritu scientie
et spiritu fortitudinis
et spiritu misericordie
et spiritu pietatis
et spiritu castitatis
et spiritu continentie
et spiritu mansuetudinis
et spiritu patientie
et spiritu benignitatis
et spiritu clementie
et spiritu misericordie
et spiritu pietatis
et spiritu castitatis
et spiritu continentie
et spiritu mansuetudinis
et spiritu patientie
et spiritu benignitatis
et spiritu clementie

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Et quod dicitur in scripturis
 et quod dicitur in scripturis
 et quod dicitur in scripturis
 et quod dicitur in scripturis
 et quod dicitur in scripturis
Item dicitur in scripturis
 et quod dicitur in scripturis
 et quod dicitur in scripturis
 et quod dicitur in scripturis
 et quod dicitur in scripturis
Omnium sanctorum
 et quod dicitur in scripturis
 et quod dicitur in scripturis
 et quod dicitur in scripturis
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Omnium sanctorum
 et quod dicitur in scripturis
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 et quod dicitur in scripturis

Et quod dicitur in scripturis
 et quod dicitur in scripturis
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Item dicitur in scripturis
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Omnium sanctorum
 et quod dicitur in scripturis
 et quod dicitur in scripturis
 et quod dicitur in scripturis
 et quod dicitur in scripturis
Omnium sanctorum
 et quod dicitur in scripturis
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 et quod dicitur in scripturis
 et quod dicitur in scripturis

[Faded Greek text, likely a list or commentary]

[Faded Greek text, likely a list or commentary]

[Small handwritten mark]

155
 [Faded handwritten text in an older script, possibly Latin or Greek, with some visible characters and markings.]

155
 [Faded handwritten text in an older script, possibly Latin or Greek, with some visible characters and markings.]

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Handwritten text at the top of the left page, possibly a title or header, including the word "משה" (Moses).

Main body of handwritten text on the left page, consisting of approximately 15 lines of dense script.

Main body of handwritten text on the right page, consisting of approximately 15 lines of dense script.

Small handwritten mark or signature at the bottom of the left page.

Handwritten text at the top of the left page, possibly a title or header.

Handwritten text in the left column of the manuscript page.

Small handwritten mark or signature at the bottom of the left page.

Handwritten text in the right column of the manuscript page.

Handwritten text at the top of the left page, possibly a title or header, including the number '168'.

Handwritten text in the left column, consisting of several lines of dense script.

Small handwritten mark or symbol at the bottom of the left page.

Handwritten text in the right column, including a large number '169' at the top right.

Handwritten text at the top of the left page, possibly a title or header, including the number 11.

Main body of handwritten text on the left page, consisting of several lines of dense script.

Main body of handwritten text on the right page, continuing the script from the left page.

Handwritten text at the top of the left page, possibly a title or header, including the number 120.

Main body of handwritten text on the left page, consisting of several lines of script.

Main body of handwritten text on the right page, continuing the script from the left page.

Handwritten text at the top of the left page, possibly a title or header.

Handwritten text on the left page, consisting of several lines of script. A large initial letter 'D' is visible at the beginning of a section.

Handwritten text on the right page, consisting of several lines of script. A large initial letter 'D' is visible at the beginning of a section.

Handwritten text at the top of the left page, possibly a title or header.

Main body of handwritten text on the left page, starting with a large initial letter 'P'.

Main body of handwritten text on the right page, starting with a large initial letter 'P' and a page number '122' in the top right corner.

Handwritten text at the top of the left page, possibly a title or header.

Handwritten text in the left column, starting with a large initial letter 'D'.

Handwritten text in the right column, starting with a large initial letter 'P'.

Handwritten text at the top of the left page, possibly a title or header.

Handwritten text in the left column, starting with a large initial letter 'O'.

Handwritten text in the right column, starting with a large initial letter 'O'.

Handwritten text at the top of the left page, possibly a title or header, including the word "פירוש" (Pirush).

Main body of handwritten text on the left page, starting with a large initial letter 'פ'.

Main body of handwritten text on the right page, starting with a large initial letter 'פ'.

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Handwritten text at the top of the left page, possibly a title or header, including the word "C" and some illegible characters.

Main body of handwritten text on the left page, consisting of several lines of dense script in a historical or religious context.

Main body of handwritten text on the right page, continuing the script from the left page.

Handwritten text at the top of the left page, possibly a title or header, including the number '1'.

Main body of handwritten text on the left page, starting with a large initial 'P' and ending with a large initial 'D'.

Main body of handwritten text on the right page, starting with a large initial 'P' and ending with a large initial 'D'.

Handwritten text at the top of the left page, possibly a title or header, including a large initial letter 'C'.

Main body of handwritten text on the left page, consisting of several lines of script with some larger initials.

Main body of handwritten text on the right page, continuing the script from the left page.

Handwritten text in a medieval script, likely Latin or Greek, arranged in approximately 12 lines. The text is written on aged, slightly stained parchment. The script is dense and characteristic of the Carolingian or similar medieval bookhands. The first line begins with a large initial letter, possibly 'I' or 'J'. The text is somewhat faded and difficult to decipher precisely, but appears to be a continuous passage of text.